



# Force Placed Property and Owned Real Estate

Note: Policies will be issued in the joint name of the applicant and any "servicing" subsidiary scheduled below.

1. NAME OF APPLICANT: \_\_\_\_\_
2. ADDRESS: \_\_\_\_\_
3. YEAR ESTABLISHED: \_\_\_\_\_ CHARTER: STATE FEDERAL NATIONAL
4. TOTAL NUMBER OF MORTGAGES: \_\_\_\_\_
5. AVERAGE VALUE PER MORTGAGE: \_\_\_\_\_
6. NUMBER OF FORECLOSURES DURING PAST YEAR: \_\_\_\_\_
7. SHOW PERCENTAGE:  
Dwelling (1-4 Family) \_\_\_\_\_  
Apartments \_\_\_\_\_  
Mercantile \_\_\_\_\_  
Manufacturing \_\_\_\_\_
8. COVER REQUIRED:  
All Risk (Including Flood & Earthquake) \_\_\_\_\_  
All Risk (Excluding Flood & Earthquake) \_\_\_\_\_  
Fire, EC and VMM only \_\_\_\_\_
9. MAJOR METROPOLITAN AREAS IN WHICH ASSURED HAS MORTGAGES:  
\_\_\_\_\_  
\_\_\_\_\_
10. DOES THE ASSURED PROVIDE MORTGAGES IN AREAS WHERE THERE IS A PRIOR HISTORY OF RIOTS, IF SO, PLEASE PROVIDE DETAILS:  
\_\_\_\_\_  
\_\_\_\_\_
11. DOES THE ASSURED PROVIDE MORTGAGES IN REDEVELOPMENT AREAS:  
\_\_\_\_\_
12. WHAT POLICY IS FOLLOWED AS TO INSPECTION OF PROPERTIES SECURING EXISTING MORTGAGES:  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
13. IN THE EVENT OF FORECLOSURE, WHAT STEPS (IF ANY) DOES ASSURED TAKE TO AVOID VACANCY:  
\_\_\_\_\_  
\_\_\_\_\_

14. *IN THE EVENT OF VACANCY, DO THE FOLLOWING FORM PART OF THE ASSURED'S CRITERIA FOR THE PROTECTION OF THEIR INTEREST IN THESE PROPERTIES:*
- (A) *PROPERTY SECURED AGAINST ENTRY:* \_\_\_\_\_
  - (B) *ALL UTILITIES DISCONNECTED:* \_\_\_\_\_
  - (C) *ENSURING PREVIOUS OWNER HAS NO ACCESS:* \_\_\_\_\_
  - (D) *PROPERTY VISITED AT LEAST WEEKLY BY ASSURED OR AN AGENT OF ASSURED:* \_\_\_\_\_
  - (E) *ANY OTHER PROCEDURES UNDERTAKEN:* \_\_\_\_\_
15. *FROM THE ASSURED'S RECENT EXPERIENCE, WHAT IS THE AVERAGE LENGTH OF TIME THAT PROPERTIES HAVE REMAINED VACANT:*
- \_\_\_\_\_
16. *DOES THE INSURED HAVE LLOYD'S MORTGAGE PROTECTION INSURANCE:*
- \_\_\_\_\_
17. *DETAILS OF LOSSES ON ALL UNINSURED MORTGAGED OR FORECLOSED PROPERTIES DURING PAST FIVE (5) YEARS:*
- \_\_\_\_\_
- \_\_\_\_\_
18. ***DETAILS OF ANY PROPERTIES THAT CURRENTLY NEED COVERAGE SHOULD BE SUBMITTED SEPARATELY UNDER AN EXCEL SPREADSHEET SHOWING FULL ADDRESSES (STREET, CITY, STATE, ZIP), OCCUPANCY (RESIDENTIAL OCCUPIED, RESIDENTIAL VACANT, COMMERCIAL OCCUPIED, COMMERCIAL VACANT) ALONG WITH THE LIMIT/VALUE ON EACH.***

*I/We hereby declare that the above statements and particulars are true, that I/we have not suppressed or misstated any material facts and I/we agree that this Proposal Form shall be the basis of the Contract with Underwriters.*

\_\_\_\_\_  
*(Signature and title of Officer)*

\_\_\_\_\_  
*(Date)*

*March 2000*  
 (rev. Dec 09)